

**REGIONAL BUSINESS DEVELOPMENT ADVISORY
COUNCIL (RBDAC)**

AGENDA

February 13, 2025

9:00 a.m.

Join Meeting via [WebEx Link](#)

Phone only (415-655-0003) Access Code: 2633 757 6410#

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda. No vote may be taken on a matter not listed on the posted agenda.

Board Members:

University of Nevada Las Vegas – Chelsea Meggerson, Chair
Las Vegas Convention and Visitors Authority - Rainee Steigerwald, Vice Chair
Regional Transportation Commission of Southern Nevada - Tonita Brown,
Secretary
City of Henderson
City of Las Vegas
City of North Las
Vegas
Clark County
Clark County Regional Flood Control District
Clark County School District
Clark County Water Reclamation District
College of Southern Nevada
Henderson Library District
Las Vegas – Clark County Library District
Las Vegas Valley Water District
Nevada Department of Transportation
Regional Transportation Commission of Southern Nevada
Southern Nevada Health District
Southern Nevada Water Authority
Southern Nevada Regional Housing Authority
University Medical Center of Southern
Nevada University of Nevada Las Vegas

- I. Call to Order
- II. Introduction
- III. Public Comments*
- IV. Approval of November 14, 2024, minutes (For possible action)
- V. Updates/Discussion
 - Legislative (For possible action)
 - Committed to Our Business Community (CTOBC) (For possible action)
 - Nevada Government eMarketplace (NGEM) (For possible action)
 - Small Business Training Development Efforts (For possible action)
 - Topics to be addressed at future meetings
- VI. Informational Items
 - Public Announcements
- VII. Public Comments *
- VIII. Next meeting date: May 8, 2025 (For possible action)
- IX. Adjournment

* Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted on the Nevada Notices website in conformance with the Nevada Open Meeting Law:

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Tonita Brown (702) 676-1507. Advanced notice of twenty- four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Tonita Brown at (702) 676-1507 or brownt@rtcsonv.com.